



सरकारी गजट, उत्तर प्रदेश

उत्तर प्रदेशीय सरकार द्वारा प्रकाशित

असाधारण

विधायी परिशिष्ट

भाग- 4, खण्ड (क)

(सामान्य परिनियम नियम)

लखनऊ, शुक्रवार, 22 जुलाई, 2016

आषाढ़ 31, 1938 शक सम्वत्

उत्तर प्रदेश शासन

अल्पसंख्यक कल्याण एवं बक्क अनुभाग-3

संख्या 2029/52-3-2016-सा0(5)-2014

लखनऊ, 22 जुलाई, 2016

अधिसूचना

720-40-13-60

उत्तर प्रदेश मद्यराश शिक्षा परिषद अधिनियम, 2004 (30 प्र० अधिनियम संख्या 29 सन् 2004) की धारा 24 के अधीन शक्तियों का प्रयोग करके निम्नलिखित उत्तर प्रदेश मद्यराश विनियम 2016, जिसे मद्यराश शिक्षा परिषद ने बनाया है, राज्य सरकार के पूर्वानुमोदन से जैसा कि उक्त अधिनियम की धारा 21 के अधीन एतद्वारा तथा अपेक्षित साधारण सूचनाएँ प्रकाशित किया जाता है।

उत्तर प्रदेश अशासकीय अरबी और फारसी मद्यराश मान्यता, प्रशासन और सेवा विनियमावली, 2016

1-(1) यह विनियमावली उत्तर प्रदेश अशासकीय अरबी और फारसी मद्यराश मान्यता, प्रशासन और सेवा विनियमावली, 2016 कही जायेगी।

(2) यह गजट में प्रकाशित होने के दिनांक से प्रवृत्त होगी।

2-(1) जब तक विषय या सन्दर्भ से कोई बात असंगत न हो, इस विनियमावली में-

में-

(क) "अधिनियम" का तात्पर्य उत्तर प्रदेश मद्यराश शिक्षा परिषद अधिनियम 2004 से है;

(ख) "विभाग" का तात्पर्य अल्पसंख्यक कल्याण विभाग, उत्तर प्रदेश शासन से है;

(ग) "जिला मद्यराश शिक्षा अधिकारी" का तात्पर्य जिला अल्पसंख्यक कल्याण अधिकारी से है;

(घ) "ओरियन्टल" अथवा "परम्परागत" विषय का तात्पर्य अरबी, फारसी, उर्दू, हदीस, तफ्सीर, शिरोलाजी/दीनशास, मायूजात, गणित, इतिहास, गीत एवं शिर से है;

संश्लेषण और
प्रारण

परिष्कार

IN pursuance of the provisions of clause (3) of Article 348 of the Constitution, the Governor is pleased to order the publication of the following English translation of notification no. 2029 /LII-3-16-Sa(5)-14, dated, July 22, 2016 for General information.

No. 2029 /LII-3-16-Sa(5)-14

Dated Lucknow, July 22, 2016

THE following Uttar Pradesh Non-Governmental Arabic and Persian Madarsa Recognition Administration and Services Regulations, 2016 which the Board of Madarsa Education has made in exercise the powers under section 20 of the Uttar Pradesh Board of Madarsa Education Act, 2004 (U.P Act no. 29 of 2004) with the previous approval of the State Government is hereby published for general information as required under section 21 of the said Act.

THE UTTAR PRDESH NON-GOVERNMENTAL ARBIC AND PERSIAN
MADARSA RECOGNITION, ADMINISTRATION AND SERVICES
RUGULATION, 2016

1. (1) These Regulations may be called the Uttar Pradesh Non-Governmental Arabic and Persian Madarsa Recognition, Administration And Services Regulation, 2016. Short title and commencement

(2) They shall come into force with effect from the date of their publication in the Gazette.

2. (1) In these regulations unless there is anything repagnant in the subject or context:- Definitions

- (a) "Act" means the Uttar Pradesh Board of Madarsa Education Act, 2004.
- (b) "Department" means the Minority Welfare Department, Government of Uttar Pradesh.
- (c) "District Madarsa Education Officer" means the District Minority Welfare Officer.
- (d) "Oriental or Traditional" subject mean Arabic, Persian, Urdu, Hadees, Tafseer, Theology, Maqoolat, Maths, History, Geography and Tibb.
- (e) "State Government" means the Government of Uttar Pradesh.
- (f) "Ductoora" means a degree for senior and complete research program.
- (g) "Alama" means a degree for junior research program.
- (h) "Fazil" means post-graduate degree of the Board.
- (i) "Kamil" means under graduate degree of the Board.
- (j) "Alim" means a certificate of senior secondary level examination of the Board.
- (k) "Maulvi/Munshi" means a certificate of 10th level examination of the Board.
- (l) "Hafiz" means the certificate of Hafiz-e-Quran.
- (m) "Quari" means the diploma in Tajweed-e-Quran.
- (n) "Fauquania" means upper elementary classes (VI to VIII).
- (o) "Tahtania" means elementary classes (I to V).
- (p) "Head" means the head of the institution (i.e. Headmaster or Principal as the case may be).
- (q) "Lecturer" (Mudarris) means a teacher appointed and or recognized for teaching in Alim or higher classes.

(2) Words and expression not defined in these regulations but defined in the Act shall have the meaning respectively assigned to them in the Act.

(2) The Alimciyat or Fazeelat granted by Darul Uloom Nadwatul Ul. in Lucknow/Darul Uloom Devband/Mazahirul Uloom Saharanpur / Madarsa Alia (Oriental College), Rampur/Jamiatul Salfia Varanasi/Madrastul Islah Azamgarh /Jamea Ashrafia Mubarakpur, Azamgarh, Jamiatul Falah Bilariyaganj, Azamgarh; Sultanul Madaris, Lucknow shall be considered equivalent to Alim/Fazil of Madarsa Education Board Uttar Pradesh.

(3) Under it in reference to prescribed qualification the word "trained" means post-graduation such as, Kamil-e-Tadrees or Fazil-e-Tadrees recognized by the Board of Madarsa Education and Bachelor of Education or Master of Education of any University or institution as prescribed in earlier Para or any equivalent Degree or Diploma.

(4) For the recruitment of Junior Assistant and Group-D employees, the maximum age shall be 40 years.

Explanation:

1. 50 percent of post to Fauquania and higher level classes shall be made by promotion and 50 percent shall be filled through direct recruitment.

2. The vacant post of Principal Headmaster of a Madarsa shall be filled through direct recruitment for which suitable teacher employed in Madarsa can also apply who on being in continuous service would be entitled to get full salary and retiral benefits.

4. For appointment to any post publication in any 2 daily newspapers of which one of local level and one newspaper of different editions or whose publication is done in one or more division shall be mandatory. In publication there will be details of vacant post, fixed experience, educational qualification, teaching experience, salary structure, time of application, etc. For application minimum of three weeks time shall be given.

5. There shall be a selection committee consisting of the following :-

(i) President of Committee of Management of the Madarsa (The President shall in no form be a part of the selection committee constituted for fourth class)

(ii) Two educationalists are to be nominated by the Committee of Management of Madarsa in which one member may be a member of committee.

(iii) Principal/Headmaster of Madarsa (only in committee for selection of fourth class employee shall be Member Secretary).

(iv) Manager Madarsa (only in Committee for selection of fourth class employee shall be Member President).

If the President is not available for any reason the managing committee can appoint any member as President of Selection Committee by two third majority.

Note:- Teaching or non-teaching employees of aided madarsa can not be a member, except the *ex-officio* member of his madarsa, of the Committee of Management of any madarsa.

6. (1) The selection committee shall prepare a list of the candidates applied for and call for interview such candidates who fulfill the required qualification. There shall be 100 marks for academic carrier, in which 10 marks for the first division, 07 marks for second division and 05 marks for third division shall be given and the percentage of academic carrier will be counted in totality. In interview 16 marks shall be determined for each member and 10 marks shall be under the joint consent of President and Manager and the marks for interview shall be calculated on the basis of marks given by all the members.

(2) Information for interview shall be given to candidates by the Selection Committee through registered post, 15 days prior to the date fixed.

(3) Presence of President and 4 members shall be mandatory in the interview and if for some reason the interview is adjourned then all the candidates called on for interview shall be given written information. They will also be informed through registered post 15 days prior to the next interview date.

(4) The Selection Committee shall prepare a List of selected candidates in order of preference. The selection committee on the basis of educational qualification and marks obtained in interview shall place the name of three candidates in the list who are found suitable for the post. This list shall be valid for 3 months from the date of selection provided that if the selected candidate does not join the final list shall be valid for one year.

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Selection Committee

Interview and selection

